"Love Lifted Me Recovery Ministries" Favorite Psalms Bible Study - Part 2 Psalm 139:1- 10 Lesson #14

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

1-4 O Lord, You have SEARCHED me and KNOWN me. You know my sitting down and my rising up; You understand my thought afar off. You comprehend my path and my lying down, and are acquainted with all my ways. For there is NOT a WORD on my TONGUE, but behold, O Lord, YOU KNOW it altogether.

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 Romans 8:27 	""Now He who	the	knows
what the mind of th	e Spirit is, because H	e makes intercession for the s	saints according to
the c	of"		
 Proverbs 16:2 	"All the	of a man are	in his
	, but the	weighs (judges) the sp	pirits (motives)."
•I Chronicles 28:9 "As for you, my son Solomon, know the of your			of your
father, and serve Him with a		heart and with a	mind;
for the Lord	all	and understand	s all the
of the		If you seek Him, He will be found by	
you; but if you forsake Him (if you reject Christ), He will cast you off forever."			

Definition: "You have SEARCHED me and KNOWN me" - Only God can know our innermost thoughts and motives. Sometimes, the Bible calls these "The thoughts and intents of the heart" (the "heart" being another name for the soul or spirit of a person). The Bible tells us that we are made up of spirit, soul and body (I Thess. 5:23). The SOUL is made up of MIND, WILL and EMOTIONS. God's word often refers to the spirit as our HEART, and the soul as our MIND. The "natural man" is governed ONLY by his soul and bodily appetites, because he is spiritually dead (I Cor. 2:14; Eph. 2:1-5). We, as born-again Christians, have been made spiritually alive, and we are supposed to be governed and controlled by the HOLY SPIRIT and our own born-again SPIRIT, which is created in the image of God (Eph. 4:17-24 calls it the "new man"). We are NOT supposed to be controlled by our SOUL. Our soul, which includes our EMOTIONS, is **UNRELIABLE, we must not trust it**. We MUST renew our minds with the word of God (Romans 12:1-2; Eph. 4:23) and we are RESPONSIBLE (using our FREE WILL) to be careful of what we put before our eyes and allow to enter our minds, because that will AFFECT our EMOTIONS (see Phil. 4:6-9). If you find that your MIND (thoughts) or EMOTIONS are **out of line with what God says**, you MUST NOT allow your SOUL to be the final authority. God's word must be the FINAL AUTHORITY, and we are told to "take EVERY THOUGHT captive to the OBEDIENCE of Christ" (II Cor. 10:3-5). This means we must deal with our thought-life and emotions, rather than ALLOWING them to rule and reign over us. All of this is OUR OWN CHOICE to obey what God says in His word, or not.

Hebrews 4:12 "For the ______ of ______ is living and powerful, and sharper than any two-edged sword, piercing even to the _______ of _____ and ______ and of joints and marrow, and is a _______ of the _______ of the _______."
Psalm 7:9 "Oh, let the wickedness of the wicked come to an end, but establish the just (righteous ones); for the ______ God _____ the ______ and ______."
Psalm 26:2 "Examine me, O Lord, and prove me; try (test) my ______ and my

"
•Psalm 139:23-24 " me, O God, and know my; try
(test) me and know my anxieties; and see if there is any way in me, and lead
me in the way"
• Jeremiah 17:9-10 "The is deceitful above all things, and desperately
; who can it? I, the Lord, the
, I test the, even to give every man according to his ways, and
according to the fruit of his doings."
•I Corinthians 2:10-11 "But God has revealed them to us through His
For the Spirit all things, yes, the deep things of God. For what man knows
the things of a man except the of the man which is him? Even so no
one the things of God except the of God"
•Matthew 12:36-37 "But I say to you that for every idled men may
, they will give of it in the of For
your you will be, and by your you
will be"

Definition: "There is NOT a WORD on my TONGUE, but behold, O Lord, YOU KNOW it" - God knows every word we speak, even if we think it is in secret. Jesus said we would be judged for "every idle word" that we speak. There are many, many Scripture verses about the words we speak and how we use our mouth and tongue. Proverbs 8:13 talks about the "PERVERSE MOUTH."

A perverse mouth is one of the things GOD HATES, because He knows how much damage it can do. Perverse means "turned away from, or opposing what is right or good; **CORRUPT**; improper, stubborn, obstinate." Ephesians 4:29 also tells us that **the words that come out of our mouth** should be "what is good" and for edification. Edification means to build up - the opposite of "tear down", which OUR TONGUES do many times with harsh, sarcastic, angry words. The way to counteract someone else's harsh angry words is found in Proverbs 15:1, "A soft answer turns away wrath, but a harsh word stirs up anger." Sowing seeds of kindness by speaking "a soft word" instead of more angry words, will cause you to reap a harvest of blessing. Sowing more "seeds" of anger into a situation **by speaking more angry words will only add fuel to the fire**, and that is what it means when it says in James, "See how great a forest a little fire kindles!" Our tongues have the capacity to start a "forest fire" of evil, if we don't control what words we speak. Just as an actual forest fire can be started by one small match or lit cigarette, our tongues, when not under the control of the Holy Spirit, can cause great damage.

•Ephesians 4:29	"Let no	CO	mmunication (words)	proceed out of
your	, but what is	for nece	essary edification, that i	t may impart
grace to the heare	rs."			
Psalm 39:1	"I said, 'I will guard	d my ways, lest I	with my	·;
I will restrain my _		with a muzzle, while	the wicked are before	me.'"
•Psalm 34:13	"Keep your	fro	m evil, and your	from
speaking guile (dis	shonesty, deceit)."			
Proverbs 15:1-2	"A soft answe	er turns away wrath, I	but a harsh	stirs up
anger. The	(of the wise uses knov	vledge rightly, but the	
	of	pours forth	foolishness."	
 Proverbs 8:13 	"The fear of the	e Lord is to	evil;	and
arrogance and the	evil way and the p	erverse	I hate."	
Psalm 39:1	"I said, 'I will guard	d my ways, lest I	with my	; I
will restrain my	w	ith a muzzle, while th	e wicked are before me	ə.'"

5-6 **You have HEDGED me BEHIND and BEFORE**, and laid Your hand upon me; it is high, I cannot attain it.

•Job 1:9-10	"So Satan answered the Lord and said, 'Does Job fear God for			
nothing? Have	you not made a	ar	ound him, around h	is household,
and around	that he	on every side?	You have	the
work of his hands, and his possessions have increased in the land.'"				
 Hosea 2:6 	"Therefore, beho	ld, I will	up your	with
	_, and	her in, so that s	he cannot find her p	oaths."

Definition: "You have HEDGED me BEHIND and BEFORE" – The idea of putting a hedge around someone means that **God is protecting that person, such as in the case of Job**. Satan wanted to attack Job, but he complained to God that He had put this hedge of protection around Job and all that he owned, so he (Satan) was not able to attack him. Job did go through a time of testing, and God took away the hedge of protection temporarily, but later God blessed Job with twice as much as he had before. In Hosea, it talks about a "hedge of thorns" which means God put obstacles in the way of a person, so that they could not continue in the sin that they were doing. In this case, Hosea's wife had left him to live a life of prostitution, and God put the hedge of thorns around her to get her to come back to her husband and leave that sinful lifestyle.

•Lamentations 3:7 "He has _____ me ____ so that I cannot get out; He has made my _____ heavy."

7-10 Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend into heaven, You are there; if I make my bed in hell, behold You are there. If I take the wings of the morning, and dwell in the uttermost parts of the sea, even there Your hand shall lead me, and Your RIGHT HAND shall HOLD me.

glory, to be strengthened with might through	His in the			
	," thians 1:21-22 "Now He who establishes us with you in Christ and has us is, who also has sealed us and us the			
in our				
•Ezekiel 36:26-27 "I will give you a ne	ew and put a new			
within you; I will take the	of stone (hardened heart)			
out of your flesh and give you a	of flesh (a CARING,			
COMPASSIONATE HEART). I will put My	within you and			
you to walk in My statutes (laws), and you will My				
judgments and them."				
•Psalm 51:10 " in m	e a clean, O God, and			
renew a steadfast (faithful)				

• Ephesians 3:16 "That He would grant (give) you, according to the riches of His

Definition: "if I make my bed in HELL, behold YOU are THERE" – God cannot be with someone in the hell that is the Lake of Fire, for the unrighteous dead (non-believers). However, the original **Hebrew word for hell here is Sheol**, which also included the place where the righteous dead were **waiting for the coming of Christ** and their resurrection (Jesus took them up to heaven after His resurrection), so God could certainly be there with the righteous dead. When it says, **"Where can I go from Your Spirit?"** it is speaking of Believers in Christ, because non-believers who end up in hell will be separated from God and His Spirit for all eternity. Before Jesus was resurrected, the place of the dead was located in the center of the earth, and called **Hades** (Greek) or **Sheol** (Hebrew). Hades was divided into two parts: (1) a place of **torment for the unbelievers**; and (2) a place called "Abraham's bosom" in Luke 16, which was a place of **comfort for Believers**. Jesus went into Hades

(for the three days between His death and His resurrection) and took out all the spirits (souls) of those who had **died believing God and trusting in Him**, and took them up to heaven. The only ones left in Hades NOW are the unbelievers, those who died rejecting Christ, and for them it is a place of torment. Their spirits are waiting for the resurrection and Judgment Day. Before Jesus' death and resurrection, Believers did not go directly into the presence of God when they died. Now, the **spirits** of ALL BELIEVERS IN CHRIST go directly and immediately to heaven, and there they wait for the resurrection of their BODIES.

•Psalm 16:10	"For You will not	my	in Sheol, nor will
You allow Your Ho	ly One (Christ) to see corrup	otion."	
 Psalm 28:1 	"To You I will cry, O Lord my	y Rock; do not be silent to	o me, lest, if You are
silent to me, I become like those who goto the"			
	"But God will redeem m		
grave (Sheol), for _	shall	_ me."	
•Luke 16:22-23 "So it was that the beggar died, and was carried by the			
into Abraham's bosom (place of safety & comfort). The rich man also			
died and was burie	ed. And being in	in	, he lifted up
his eyes and saw Abraham afar off, and Lazarus in his bosom."			
•Matthew 12:40 "For as Jonah was three days and three nights in the			
of the great fish, so will the Son of Man (Jesus) be days			
and	_ nights in the	of the	

Definition: "Your RIGHT HAND shall HOLD me" – Usually, in Old Testament passages, the right hand of the Lord just **refers to His power and victory in battle** against the enemies of Israel. In the **New Testament, we see Jesus is sitting at the RIGHT HAND of God the Father**, and He is the personification of God's power and victory over sin, death and the devil. In this Scripture, where it says, **"Your RIGHT HAND shall HOLD me"**, it is speaking of **God's power to guard, keep and protect us for all eternity**.

•Hebrews 12:2	"Looking unto	, the author an	d finisher of our faith, who
for the joy that was	set before Him	the	, despising the
shame, and has sat down at the			of the throne of God."
 Hebrews 1:13 	"But to which of th	ne angels has He ever said,	' at My
	, til	II make Your	Your footstool?"
		wrought in Christ when He _	
the, a	and set Him at His o	own	in the heavenly
places, far	all principa	lity, and, ar	nd might, and dominion, and
every	that is	not only in this world	I, but also in that which is to
come."			
•John 10:27-29	"My Sheep hear	My voice, and I know them,	and they follow Me. And I
give them	life, and the	y shall perish	; neither shall anyone snatch
			Me, is greater than all; and
·	is able to	them out of My Fa	ather's"

Definition: "My Father who has GIVEN them to Me, is GREATER than ALL" — No one, not even Satan, can take you out of God the Father's hand. Some people are so worried and fearful of losing their salvation, as if their salvation depended on themselves! It does NOT depend on you. It is God Himself who is holding you carefully, yet firmly and securely in His hand, and NO ONE or NO THING can separate you from Almighty God!